

**Descanso Planning Group  
Notice of Regular August 20, 2009 Meeting  
Preliminary Agenda**

**Date, Time and Place:** August 20, 2009 @ 7:00PM @ the Descanso Town Hall,  
24536 Viejas Grade, Descanso, CA 91916

**RECEIVED**

AUG 11 2009

San Diego County  
DEPT. OF PLANNING & LAND USE

1. Call to Order/Pledge of Allegiance
2. Roll Call/Determination of Quorum

- |                      |                   |                  |
|----------------------|-------------------|------------------|
| 1. Bobbi Brink       | 4. John Elliott   | 7. Don Hickie    |
| 2. Jo Ellen Quinting | 5. Michael Sterns | 8. Claudia White |
| 3. Deirdre Carter    | 6. Cathy Prazma   | 9. Terry Gibson  |

3. Approval of Minutes from May Additional and May and June Regular Meetings.
4. Correspondence and Announcements
5. Prioritization of this Meeting's Agenda Items
6. New Business

A. **Descanso Trails:** Maryanne Vancio, County Trails Program Coordinator, will discuss funding options and process to implement and the trails plan in Descanso.

B. **General Plan Update and draft Environmental Impact Report (EIR):** Discussion of comment period ending August 31, 2009 on the draft General Plan and draft Environmental Impact Report located at <http://www.sdcounty.ca.gov/dplu/gpupdate>. A copy is also at any library in the unincorporated areas. DPLU representatives will be available to answer questions.

a) **Draft General Plan Update:** Maps, forest service land exchange, and other comments.

b) **Draft Community Plan Text:** Comments on Rural Village Boundary, minimum lot size, forest service leased land and other items.

c) **Draft EIR:** Community comments.

C. **FCI Lands:** Discussion of Department of Planning and Land Use strategy and proposal for land use designation in 2011 of the Forest Conservation Initiative Lands in Descanso presented at February and reviewed at March, April, and June meeting.

D. **SDG&E Emergency Power Shut-Off Plan:** Status and community position on plan.

7. Old Business

A. **Transportation, Bridges and Pedestrian Walkways:** Report new information.

B. **Community Park:** Approval of a new 5 year Park Project Priority List for the expenditure of Park Land Dedication Ordinance Funds.

8. Open Discussion/Presentation from the Floor. Any member of the public may address the Group on topics pertaining to planning, zoning and land use, which does not appear elsewhere in this agenda. No Group action is permitted on items not on the agenda in accordance with the Brown Act. Speakers will be allowed 3 minutes.

9. Request for Agenda Items on Upcoming Agendas

10. Approval of Expenditures/Expenses and Treasurer's Report

11. Announcement of Next Meeting: September 17, 2009 @ 7:00PM

12. Adjournment

Any Questions or Comments; Please contact Michael Sterns, Chair @ 619-659-3801